St Therese of Lisieux Catholic Parish Moonah-Lutana

St Therese of Lisieux Church In the care of Missionaries of the Sacred Heart (MSC)

Sunday, 28th July, 2019 17th Sunday in Ordinary time - year c

ST THERESE OF LISIEUX CATHOLIC PARISH MOONAH LUTANA IS COMMITTED TO PROVIDING A SAFE AND NURTURING CULTURE FOR ALL PEOPLE IN OUR PARISH.

FROM THE PASTOR

WHAT DOES IT MEAN "TO BE BORN AGAIN"?

What does it mean to "be born again, to "be born from above"? If you're an Evangelical or Baptist, you've probably already answered that for yourself. However, if you're a Roman Catholic or a mainline Protestant then the phrase probably isn't a normal part of your spiritual vocabulary and, indeed, might connote for you a biblical fundamentalism which confuses you.

What does it mean to "be born again"? The expression appears in John's Gospel in a conversation Jesus has with a man named, Nicodemus. Jesus tells him that he "must be born again from above". Nicodemus takes this literally and protests that it's impossible for a grown man to re-enter his mother's womb so as to be born a second time. So Jesus recasts the phrase metaphorically, telling Nicodemus that one's second birth, unlike the first, is not from the flesh, but "from water and the Spirit". Well ... that doesn't clarify things much for Nicodemus, or for us. What does it mean to be born again from above?

Perhaps there are as many answers to that as there are people in the world. Spiritual birth, unlike physical birth, doesn't mean the same thing for everyone. I have Evangelical friends who share that for them this refers to a particularly powerful affective moment within their lives when, like Mary Magdala in the Garden with Jesus on Easter Sunday, they had a deep personal encounter with Jesus that indelibly affirmed his intimate love for them. In that moment, in their words, "they met Jesus Christ" and "were born again", even though

from their very childhood they had always known about Jesus Christ and been Christians.

Most Roman Catholics and mainline Protestants do not identify "knowing Jesus Christ" with one such personal affective experience. But then they're left wondering what Jesus meant exactly when he challenges us "to be born again, from above".

A priest that I know shares this story regarding his understanding of this. His mother, widowed sometime before his ordination, lived in the same parish where he had been assigned to minister. It was a mixed blessing, nice to see her every day in church but she, widowed and alone, began to lean pretty heavily upon him in terms of wanting his time and he, the dutiful son, now had to spend all his free time with his mother, taking her for meals, taking her for drives, and being her one vital contact with the world outside the

narrow confines of the seniors' home within which she lived. During their time together she reminisced a lot and not infrequently complained about being alone and lonely. But one day, on a drive with her, after a period of silence, she said something that surprised him and caught his deeper attention: "I've given up on fear!" she said, "I'm no longer afraid of anything. I've spent my whole life living in fear. But now, I've given up on it because I've nothing to lose! I've already lost everything, my husband, my youthful body, my health, my place in the world, and much of my pride and dignity. Now I'm free! I'm no longer afraid!"

Her son, who had only been half-listening to her for a long time, now began to listen. He began to spend longer hours with her, recognising that she had something important to teach him. After a couple of more years, she died. But, by then, she had been able to impart to her son some things that helped him understand his life more deeply. "My mother gave me birth twice; once from below, and once from above," he says. He now understands something that Nicodemus couldn't quite grasp.

We all, no doubt, have our own stories.

And what do the biblical scholars teach about this? The Synoptic Gospels, scholars say, tell us that we can only enter the kingdom of God if we become like little children, meaning that we must, in our very way of living, acknowledge our dependence upon God and others. We are not self-sufficient and that means truly recognising and living out our human dependence upon the gratuitous providence of God. To do that, is to be born from above.

John's Gospel adds something to this. Raymond E. Brown, commenting on John's Gospel, puts it this way: To be born again from above means we must, at some point in our lives, come to understand that our life comes from beyond this world, from a place and source beyond out mother's womb, and that deeper life and deeper meaning lie there. And so we must have two births, one that gives us biological life (births us into this world) and another that gives us eschatological life (births us into the world of faith, soul, love, and spirit). And sometimes, as was the case with my friend, it can be your own birthmother who does the major midwifing in that second birth. Nicodemus couldn't quite get past his instinctual empiricism. In the end, he didn't get it. Do we?

Ron Rolheiser OMI ©

In the heart of Jesus

Fr Mark Hanns MSC

THANK YOU

On behalf of the Horne, Lyden and Hangan families, we wish to thank Fr Terry Bowman, Frs Mark and Jozef, the Parish catering group, Br Sean McManus and everyone who came along to celebrate the life of Joan Horne. Family is an important part of our lives and to have the support of family (both close, extended and parish) gives us comfort. The wonderful generosity, encouragement and love by this family will help us to continue the legacy that Joan and Jack gave to us all. We thank you from the depths of our heart and wish you every blessing.

NOTICES

FIRST HOLY COMMUNION

Sacramental preparation for First Holy Communion will commence shortly. Please pray for our Parish children who are about to commence preparing for First Holy Communion on Sunday, 15th September 2019 at 9:00am. The dates for preparation meetings are:

- Meeting for PARENTS only Thursday, 22nd August, at 7:00pm in the Saints Louis and Zelie Parish Centre.
- Presentation to the parish Sunday, 25th August, Mass, 9:00am. Candidates will be presented with a Crucifix during Mass. This will be followed by the First Workshop, for Parents and Children in the Parish Centre.
- Presentation of "Our Father" Sunday, 1st September, Mass, 9:00am. Candidates will be presented with the "Our Father" during Mass. This will be followed by the Second Workshop, for Parents and Children in the Parish Centre.
- Sunday, 8th September, Mass, 9:00am. This will be followed by the Third Workshop, for Parents and Children in the Parish Centre.
- **Practice** Thursday, 12th September, 6:00pm, for Parents and Candidates, in the Church.
- First Holy Communion Mass, Sunday, 15th September, at 9:00am, for Parents, Candidates and Family.

LEAVING COLLECTION

We will continue to hold a leaving collection

URGENT REQUEST FOR HELP

One of our parishioners, George Washington Paul, has been seeking asylum in Australia as a refugee. Br Sean has been helping him. His father was murdered and he was attacked in Sri Lanka. The Australian Government is deporting him back to Sri Lanka with no financial assistance. Could we, as his Catholic community, assist him with a spontaneous collection this weekend to help him to survive when he arrives back in Sri Lanka? Thank you for your care, Fr. Mark

SPECIAL COLLECTION FOR SEA SUNDAY

Last weekend the collection for Sea Sunday raised \$303.20, Thank you for supporting this valuable mission to all seafarers.

ST THERESE'S CRAFT GROUP

The Craft group dates for remainder of 2019 are as follows:- 29th July, 12th and 26th August, 9th and 23rd September, 7th and 21st October, 4th and 19th November. The group meets every fortnight from 1pm to 3pm in the Church Community Room. A shared afternoon tea is held, so bring a plate to share. All are welcome to come along.

PARTICIPATION OF WOMEN IN THE CHURCH

PPC wishes to keep you informed of organisations representing Catholic Women in the Church. The Office for Participation of Women in the Church has a monthly newsletter for which you can register. Details can be found at <u>https://</u> <u>www.opw.catholic.org.au/newsletter/from-</u> <u>the-office</u>. This is in addition to "Catholic Women Speak", who are seeking to bring Catholic women's voices into dialogue with others in the Catholic Church. Their details are at: <u>www.catholicwomenspeak.com</u>

to assist the family of 6 children left orphaned by the sudden death of their mother. All funds raised will be made available to the family. So far we have raised \$1,558.95 to assist the family. The children's family here, is seeking to obtain visas for the children to relocate to Australia, but these cost over \$1,200.00 per child.

ST MARY OF THE CROSS MACKILLOP MASS



The Sisters of St Joseph and the Josephite Associates, invite you to a Mass to celebrate the Feast of St Mary of the Cross MacKillop, to be held at the Josephite Mission and History Centre, 67 Clare St, New Town on Thursday 8 August 2019 at 7 pm. A Light supper to follow. RSVP: 6228 1628 by 5th August for catering purposes (business hours). All welcome.

LATEST MANUS LIVES MATTER

An update on the situation on Manus Island, and support for the Brigidine Sisters is available in the Church foyer.

CATHOLIC WOMEN'S LEAGUE CALL FOR NEW MEMBERS AND PRAYER

The Catholic Women's League is seeking members and wish for everyone to pray for new members.

Grant, I ask you Lord, a blessing on the works performed by the members of the Catholic Women's League. I pray that by the inspiration of the Holy Spirit, and the intercession of Mary, Help of Christians, more women will become participating members of the Catholic Women's League. We ask this prayer through Christ our Lord. Amen.

MASS HONOURING GOD AS FATHER

7:00pm on Wednesday, August 7th at St. Mary's Cathedral, a Mass honouring God as Father. Pope Francis has recently called on Christians to have a closer relationship to our Heavenly Father: "For a Christian to pray is simply to say 'Abba' to say 'Papa', to say 'Dad' to say 'Father' but with the trust of a child." The absence of fathers in today's society has created "the father wound" now recognised as the most universal wound on earth. As a result, God the Father has become an inadvertent stumbling block

in people's spiritual development. It is therefore an important work of the Church to bring people to a renewed relationship with God the Father. The Mass will be preceded by a Holy Hour of Eucharistic Adoration and prayer starting at 6:00pm. After the Mass there will be an opportunity to have prayer for healing. Enquiries: Maree 6228 7108

<u>THE SACRAMENT OF THE PRESENT</u> <u>MOMENT</u>

This is the theme for this year's annual gathering for Catholic Charismatic Renewal Tasmania at the Emmanuel Centre Launceston on the weekend of September 13th - 15th. A warm invitation to all to come and be refreshed . Live-in or day registrations available. Closing date: 30th August. Enquiries: Christine Smith 0422 832 712/Lyn Driessen 0408 385 360

JOHN WALLIS MEMORIAL LECTURE 2019 Date claimer: The John Wallis

Memorial Lecture 2019 will be presented by an experienced educational leader, Deborah Kent. Deborah, the CEO and Principal of Jesuit College of Spirituality, Melbourne, will speak on *"CONTINUING THE JOURNEY – charitable engagement with new frontiers"* at Guilford Young College (Hobart) on **Thursday 12 September**, at 7:00pm. All interested people are invited to attend. For further information contact: Eva Dunn 0417 734 503 or <u>eva.dunn@gmail.com</u>

60TH. ANNIVERSARY OF THE ARRIVAL OF DOMINICAN SISTERS IN TASMANIA.

On the 15th September 2019 the Dominican Sisters are celebrating the 60th. anniversary of their arrival in Tasmania. The parish of St John the Baptist, Glenorchy welcomes everyone to join us at the 10.00am Mass, followed by light refreshments in the foyer.

<u>VOCATIONS RETREAT - CAMPBELL TOWN</u> <u>5TH OCTOBER</u>

A Vocations Retreat is being planned for Saturday 5th October from 1:00 pm until 3:00pm at the St Michael's Presbytery, Campbell Town. If you know of any young men who may be considering a vocation to the priesthood, could you please invite them to come along? The day will consist of input on vocation in the Church, a time for personal reflection and then time for communal prayer. Fr. Brian Nichols, Vocation Director.



AUSTRALIAN CATHOLIC YOUTH FESTIVAL (ACYF) - PERTH 6TH - 11TH DECEMBER 2019

The Archdiocese of Hobart has organised a pilgrimage to the Australian Catholic Youth Festival (ACYF) in Perth! The ACYF is a gathering of young people who come together to celebrate the joy and beauty of the Catholic faith in a setting that is vibrant and engaging. If you want to know more about the ACYF, visit the festival website below and check out the promo video: www.acyf.org.au. The "Hobart-Perth Pilgrimage" is open to all young people from • year 9 to 30 years of age and will be held from 6-11 December. All students will need to register through their Catholic Colleges, whilst young adults between the ages of 18-30 can register at the website below: https://www.eventbrite.com.au/e/acyfhobart-to-perth-pilgrimage-registration-62123542187. For more information on the pilgrimage, please see the registration page or the poster in the church foyer.



To register online, go to **www.eventbrite.com.au** and search **'Evangelium Conference Tas'.** Alternatively, you can book & pay over the phone by contacting Diana Batchelor on 6210 8805.

Claremont

<u>GLENORCHY CITY COUNCIL'S</u> <u>IMPLEMENTATION OF A FORCED FOGO</u> <u>SERVICE TO OUR COMMUNITY</u>

While this petition is not against such an introduction of Food Organic & Garden Organic Service, <u>it is against Council not</u> giving the community their democratic right to OPT OUT. Further details and petition are available in the foyer.

PLENARY COUNCIL

The six National Themes for Discernment invite people to reflect, to pray and to consider how God is calling the People of God to be a Christ-centred Church in Australia that is:

- Missionary and Evangelising;
- Inclusive, Participatory and Synodal;
- Prayerful and Eucharistic;
- Humble, Healing and Merciful;
- A Joyful, Hope-Filled and Servant Community; and
 Open to conversion, Renewal and Reform This week we look at "Open to conversion, Renewal and Reform".

After John the Baptist had been arrested, Jesus went into Galilee and began preaching the Good News of God. He said, "The time has come; the Kingdom of God is at hand. Repent and believe the Good News" (Mark 1:14-15).

How is God calling us to be a **Christ-centred Church in Australia that is** is both personal and communal. open to Conversion, renewal and reform? Respondents also affirmed the important

As we move into this second stage of preparation for the Plenary Council, we continue to seek the wisdom of the Holy Spirit. Beginning in July 2019, we are called to reflect on Scripture, Church teaching and good practice, to discern the answer to this question. The fruits of what is discerned during this time will shape the agenda of the first session of Plenary Council in October 2020.

This National Theme for Discernment is inspired by the voices of the People of God who expressed a desire to do things differently in response to Christ and the experience of our people, accepting that

faithfulness to tradition requires change that role of the clergy, expressing their appreciation for their vocation and recognising the need for support and ongoing formation and accompaniment. Some asked for a consideration of alternative approaches to ordained ministry, some for a greater inclusion of laity and different groups in the Church's life, some for new models of governance and leadership, and some for a renewed fidelity to the Church's teachings. There was also a call for a renewed life of prayer and communion with one another, including understanding the many different ways in which we encounter God and experience a conversion of heart.







WEEKLY COLLECTION

Envelopes:	\$ 1,431.50
Loose:	\$ 902.00
TOTAL:	\$ 2,333.50

Week's Pledged Collections: \$ 2,538.00 Difference -\$ 204.50

Thank You!

"Ask and you will receive; seek and you will find; knock and the door will be opened to you." (Luke 11:9) Jesus assures us that if we ask, God will take care of what we need. The problem is that our culture often confuses what we really need with what we simply want. Many people need very little. However, we usually want so much more. A good steward only asks God for what he needs.

LET US PRAY FOR

The Sick

Thanh Huynh, Shirley Lehner, Olga Woods, Susan Wilson, Josh Stokes, Lise Levaque, Mary Hughes, Drina Paradzik, Jay Jennings, Tony Dalton, Elsa Bazan, Bev Murray, Kayden Edwards, Marie Morrisby, Lorna Brazendale, Leo Manning, Jan Grubb, Felicity Matthews, Alicia Stroud, Elsa Natoli, Peter van Loggerenberg, Joshua Baric, Paddi McDonald, Chris Poulson, Joe Higgins, Aileen Jones.

Anniversaries

Doreen Klye, William Clare, Theo Driessen, Domenica Passarelli, Herbert Patrick Coad, Maria Czerniawski, Lawrence B McGuinness, Maria Opiniano, Terry Cashion, Paul Monaghan, Urban Haley, Betty Oliver, Fr William Clune, Reginald Halton, Charles Desire, John Arthur Dance, Patrick Adolphus Holloway, Carolina De Narin, Lil Donovan, Jose Gabriel, Ruby Kathleen Desire, Sr Gwen Dooley, Michal Czerniawski, Vittoria Matiello, Gaetano Pace, Jozef Lepak, Emmanuel (Geoff) Van Luxemborg, Denis Shelverton, William (Bill) Louis Dance, Frank Leaman, Francisco Gabriel, Honorata Dzidek, Odo Miller, Denis Daley, Dorothy Emma Hangan, Kevin Cashion, Piotr Krasnicki, Anna Balazs, John Monaghan, Michael L. Hardiner, Jack Ryland, Kathleen Monaghan, Blanche Gamble, Noreen Dednholm, Catherine Clare, Vern Mackey, Betty Hasler, Jan Sadkowski, Fr Gabriel Saap MSC, Nellie May Kendall, Doris May Gibson, Benita LaPolla, Kay Gillie, Jack & Eileen Bresnehan, Kevin James Ogle, Maria Ladaniwskyj, Dennis McArthur, Franciszek Lichon, Mervyn James Hangan, Michael Moynihan.

PARISH OFFICE AND PRESBYTERY

24 Hopkins Street, Moonah PO Box 819, Moonah 7009 Phone: 03 9412 8471 Email: moonahlutana@aohtas.org.au Web: http://cdtas.org.au/moonah Facebook: StTherese OfLisieux **Office Hours:** Monday, Tuesday & Friday 9:30am - 4:30pm, Parish Priest: Fr Mark Hanns MSC Phone: 03 9412 8472 Email: pastormoonahlutana@aohtas.org.au **Deacon:** Deacon MSC Michael Hangan Phone: 03 9412 8471 Mobile: 0438 243 533 Email: michael.hangan@aohtas.org.au Polish Chaplain: Fr Jozef Migacz SChr Phone: 03 9412 8429 Mobile: 0407 785 721 Email: polishchaplainmoonah@aohtas.org. au

ST THERESE'S SCHOOL

24 Hopkins Street, Moonah *Phone:* 03 6272 1403 <u>Principal:</u> Mrs Fran Bearman *Email:* <u>sttherese@catholic.tas.edu.au</u>

RECONCILIATION:

Saturday 11:00am-11:30am

BAPTISMS AND MARRIAGES:

ghan, By appointment

ARCHDIOCESAN WEBSITE:

www.hobart.catholic.org.au

SAFE COMMUNITIES:

https://hobart.catholic.org.au/content/safecommunities

Recently Deceased

Mark Barrington, Helena Almonaitis, Joan Horne, Julia Kathleen McGuire.

TOWARDS HEALING HELPLINE:

Phone: 1800 356 613

SEXUAL ASSAULT SERVICE:

Phone: 03 6231 1811 (Day) (Hobart) or 1800 697 877 (24/7) 03 6334 2740 (Day) (Launceston)

PLENARY COUNCIL:

http://www.plenarycouncil.catholic.org.au

READINGS

27th/28th July, 2019 17th Sunday in Ordinary Time - Year C

ENTRANCE ANTIPHON:

God is in his holy place,

God who unites those who dwell in his house;

he himself gives might and strength to his people.

FIRST READING: (Genesis 18:20-32) Lord, do not be angry if I speak.

PSALM: (Psalm 137:1-3, 6-8) Lord, on the day I called for help, you answered me.

SECOND READING: (Colossians 2:12-14) He has made you alive with Christ for he has forgiven all our sins.

GOSPEL ACCLAMATION: (Romans 8:15)

Alleluia!, Alleluia!

You have received the Spirit which makes us God's children,

and in that Spirit we call God our Father. Alleluia!

<u>GOSPEL</u>: (Luke 11:1-13)

Ask, and it will be given to you.

MASS TIMES

Monday 29th July to Sunday 4th August

<u> </u>	<u>2019</u>		Sick	Monica Sianski
	English	Polish	Projector	Izak Hangan
Monday	9:15am		<u>Sunday 4:30</u>	
Monuay	9.15am		Readers	Melissa Brown, Colleen Rakowski
Tuesday	No Mass	No Mass	Ministers	Cameron Brown, Daniel Duharte
Wednesday	12:00 noon		Projector	Daniel Duharte
Thursday	9:15am		Altar	Polish Community
Friday	12:00 noon	9:00am	Cleaning	Syro-Malabar Community
Friday	12:00 110011	9:00am	Counters	Goldie McGuinness,
				Kerrie Morrisby
Saturday	6:30pm			
Sunday	9:00am	10:45am		
	4:30pm			

<u>READINGS/ROSTERS</u>

3rd/4th August, 2019 18th Sunday in Ordinary Time - Year C

ENTRANCE ANTIPHON:

O God, come to my assistance; O Lord, make haste to help me! You are my rescuer, my help; O Lord, do not delay.

FIRST READING: (Ecclesiastes 1:2; 2:21-23) What do people gain by all their work?

PSALM: (Psalm 89:3-6, 12-14, 17) In every age, O Lord, you have been our refuge.

SECOND READING: (Colossians 3:1-5, 9-11) Seek the things that are above where Christ is.

GOSPEL ACCLAMATION: (Matthew 5:3)

Alleluia!, Alleluia! Happy the poor in spirit; the kingdom of heaven is theirs! Alleluia!

<u>GOSPEL</u>: (Luke 12:13-21) To whom will all this wealth of yours go?

Saturday 6:30pm

Readers	Gerry McGushin, Debbie Large	
Ministers	Phil Blake, Rebecca Goss	
Projector	Anne Thuringer	
<u>Sunday 9:00am</u>		

Readers	Marty Ogle, Brendan McManus	
Ministers	Silpa Cherpanath,	
	Monica Sianski	
Sick	Monica Sianski	
Projector	Izak Hangan	
<u>Sunday 4:30pm</u>		